

No.J-11017/17/2008-NREGS(UN)  
Government of India  
Ministry of Rural Development  
(Mahatma Gandhi NREGA Division)

Krishi Bhavan, New Delhi  
Dated: 24<sup>th</sup> November, 2016

To,

**All Principal Secretaries/Secretary of all States/UTs**  
Department of Rural development/Panchayat Raj. (Incharge of MGNREGA)

**Subject:** - Information regarding convergence for the current FY - 2016-17

Madam/Sir,

As per para 2.4.9 of the Annual Master Circular issued by the Ministry, Convergence at both the intra-departmental and inter-departmental level should be encouraged.

The Ministry intends to know the progress achieved for convergence of works under MGNREGA with other schemes/funds for the current FY 2016-17, in the attached formats I & II, for your State/UT.

In the formats, the figures for physical and financial progress for ongoing works may be projected till 31st March 2017.

Kindly do email the information to undersigned by 15<sup>th</sup> Dec 2016, with a copy marked to skulsh@gmail.com; b72abraham@gmail.com; pduberkar@gmail.com

Yours faithfully,

  
(Aparajita Sarangi)  
Joint Secretary, (MGNREGA)

Copy to:  
✓ STD, NIC, for uploading in the MGNREGA website.

Format I : Physical progress on Convergence for FY 2016-17

State/UT Name-

| S. No | Category                                | No. of works taken up |                        |                          | No. of Completed Works |                        |                          | No. of ongoing Works |                        |                          |
|-------|---|-----------------------|------------------------|--------------------------|------------------------|------------------------|--------------------------|----------------------|------------------------|--------------------------|
|       |   | Total Works           | Works with Convergence | % works with Convergence | Total Works            | Works with Convergence | % works with Convergence | Total Works          | Works with Convergence | % works with Convergence |
| 1     | 2                                       | 3=6+9                 | 4=7+10                 | 5=4/3x100                | 6                      | 7                      | 8=7/6x100                | 9                    | 10                     | 11=10/9x100              |
| 1     | Anganwadi/Other Rural Infrastructure    |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 2     | Coastal Areas                           |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 3     | Drought Proofing                        |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 4     | Rural Drinking Water                    |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 5     | Food Grain                              |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 6     | Flood Control and Protection            |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 7     | Fisheries                               |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 8     | Micro Irrigation Works                  |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 9     | Works on Individuals Land (Category IV) |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 10    | Land Development                        |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 11    | Other Works                             |                       |                        |                          |                        |                        |                          |                      |                        |                          |
| 12    | Play Ground                             |                       |                        |                          |                        |                        |                          |                      |                        |                          |

|    |   |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|
| 13 | Rural Connectivity                      |  |  |  |  |  |  |  |  |  |
| 14 | Rural Sanitation                        |  |  |  |  |  |  |  |  |  |
| 15 | Bharat Nirman Rajeev Gandhi Sewa Kendra |  |  |  |  |  |  |  |  |  |
| 16 | Water Conservation and Water Harvesting |  |  |  |  |  |  |  |  |  |
| 17 | Renovation of traditional water bodies  |  |  |  |  |  |  |  |  |  |
|    | <b>TOTAL</b>                            |  |  |  |  |  |  |  |  |  |

**Format II: Financial progress on Convergence for FY 2016-17**

State/UT Name-

| S. No | Category                             | Total Expenditure in Category | Expenditure Details of completed works with Convergence for FY 2016-17 |  |                              |       | Expenditure Details of ongoing works with Convergence for FY 2016-17 |  |                              |        |
|-------|--------------------------------------|-------------------------------|--|--|------------------------------|-------|--|--|------------------------------|--------|
|       |                                      |                               | MGNREGS Contribution (in lakhs)  | Contribution from other schemes/Funds (in lakhs) | Name of Contributing Schemes | Total | MGNREGS Contribution (in lakhs)                                      | Contribution from other schemes/Funds (in lakhs) | Name of Contributing Schemes | Total  |
| 1     | 2                                    | 3                             | 4  | 5  | 6                            | 7=4+5 | 8  | 9  | 10                           | 11=8+9 |
| 1     | Anganwadi/Other Rural Infrastructure |                               |  |  |                              |       |  |  |                              |        |
| 2     | Coastal Areas                        |                               |  |  |                              |       |  |  |                              |        |
| 3     | Drought Proofing                     |                               |  |  |                              |       |  |  |                              |        |
| 4     | Rural Drinking Water                 |                               |  |  |                              |       |  |  |                              |        |
| 5     | Food Grain                           |                               |  |  |                              |       |  |  |                              |        |

|    |   |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|
| 6  | Flood Control and Protection            |  |  |  |  |  |  |  |  |  |
| 7  | Fisheries                               |  |  |  |  |  |  |  |  |  |
| 8  | Micro Irrigation Works                  |  |  |  |  |  |  |  |  |  |
| 9  | Works on Individuals Land (Category IV) |  |  |  |  |  |  |  |  |  |
| 10 | Land Development                        |  |  |  |  |  |  |  |  |  |
| 11 | Other Works                             |  |  |  |  |  |  |  |  |  |
| 12 | Play Ground                             |  |  |  |  |  |  |  |  |  |
| 13 | Rural Connectivity                      |  |  |  |  |  |  |  |  |  |
| 14 | Rural Sanitation                        |  |  |  |  |  |  |  |  |  |
| 15 | Bharat Nirman Rajeev Gandhi Sewa Kendra |  |  |  |  |  |  |  |  |  |
| 16 | Water Conservation and Water Harvesting |  |  |  |  |  |  |  |  |  |
| 17 | Renovation of traditional water bodies  |  |  |  |  |  |  |  |  |  |
|    | TOTAL                                   |  |  |  |  |  |  |  |  |  |