

No. J-15017/5/2016/ MGNREGA-II (352201)

Government of India  
Department of Rural Development  
(Mahatma Gandhi NREGA Division)

Krishi Bhawan  
09-12-2016

To

The Pr. Secretary/ Secretary/ Commissioner (In Charge of MGNREGA)  
West Bengal and Andaman & Nicobar.


**Subject:** Presentation before the Award Committee for Annual Award under MGNREGA-2017

Sir,

Inviting reference to the letter of even number dated 24-11- 2016, I am directed to inform you that the district team of Coochbehar and South Andaman is scheduled to make presentation before the Award Committee **13th January, 2017** at Krishi Bhawan, New Delhi. The detail schedule is given at Annexure-I.

The presentation shall be made by the District Collector/ District Programme Coordinator. You are requested to kindly ask the respective District MGNREGA team to come for presentation before the Committee on the scheduled date.

Yours faithfully

  
(A K Sumbly)

Deputy Secretary  
Tel: 011-23070129

Copy for information to:

1. All the members of the Award Committee (List enclosed)
2. DRD-NIC for uploading in website
3. SO (General), MoRD for logistic support.

**Annexure-I****Date: 13-01-2017**

<b>Sr. No</b>	<b>Name of the State/ UT</b>	<b>Name of the District</b>	<b>Time</b>
1	West Bengal	Coochbehar	10:00 AM- 10:30 AM
2	Andaman and Nicobar	South Andaman	10:30 AM - 11:00 AM

**Annexure-II**

<b>Sl. No</b>	<b>Indicative list</b>
1	Asset creation through convergence of MGNREGA with other schemes
2	PD generation
3	Initiative/ innovative process
4	Social inclusion
5	Financial inclusion
6	Registration of demand
7	Measures to curb delay in wage payment
8	No. of HH completed 10 days of work
9	IEC activities
10	AADHAAR seeding
11	Geo tagging of MGNREGA assets
12	Any other initiative